The Woman and the Man-eater. By Buffalo Calf.

## Once upon a time a man took his wife hunting with him, they say.

$h o^{n}-t^{h} a^{n}-h i n i-k a$ wa-x'o i-da-kda-nin ta-bde da-we i-ya-we.
hothąhi nikka wax?ó idakdanị tábde dáwe iyáwe.
then, at length, it happened, once upon a time/man+woman+to have one's own+to hunt+to go+pluralizer $=$ he took his wife hunting with him/to say+pluralizer; evidential marker = they say

* iáwe > iyáwe


## 2)

## They went by way of a river in a canoe, they say.

man-te o-knin tan da-we i-ya-we.
mąté oknị tan dáwe iyáwe.
canoe, boat/to sit in/and, when, since, as/to go+pluralizer; evidential marker = they go, they went/they say

## 3)

Then after they had been traveling for some time and they were very far from home, they went ashore and tied up their canoe, they say.
$e-s h o^{n}-t a^{n}$ de pa na ${ }^{n}$
ešọtta de ppá na
then, at that time, and then $/$ to go $+3^{\text {rd }}$ person plural, they moving; the plural, moving, animate objects $=$ as they were going, they were going/regularly, usually, often; past sign, when
e-sho ${ }^{n}$-hi ko-zhi hi ta ${ }^{n}$
ešqhí kkoží hí ta
at length, after some time, after awhile/far, far away, at a great distance, far off, remote, long way off/to arrive, reach there, have been/and, when, since, as
$m a^{n}$-te o-kda-shka-wi i-ya-we.
mąté okdáškawi iyáwe.
canoe, boat/to tie or fasten one's own+pluralizer = they tied their own/they say
4)
$e-s h o^{n}$ e-ti shi-a-phe da-we i-ya-we.
éšq ettí šiáp ${ }^{h}$ e dáwe iyáwe.
then, at length; and when, so/there, then, said of time as well as place/ashore, shore/to go+pluralizer; evidential marker = they go, they went/they say

## After they traveled along for some time, they made camp, they say.

$e-s h o^{n}-t a^{n}$ de $p a$
ešóttą de ppá
then, at that time, and then $/$ to go $+3{ }^{\text {rd }}$ person plural, they moving; the plural, moving, animate objects $=$ as they went, they were going
$e$-sho ${ }^{n} k n i^{n}-w i$ i-ya-we.
ešó knịwi iyáwe.
then, at length; and when, so/sit, be sitting; be in a place, camp, dwell+pluralizer = they camped/they say
Then the man went hunting, they say.
ko-i-shon-tan ta-bde than $n a^{n}$
kóišótta tábde tha na
then, thus, accordingly, in that way, therefore/to hunt $+3^{\text {rd }}$ person singular standing; the standing $=$ he stood hunting, he was hunting/regularly, usually, often; past sign, when
$i$-ya-we ni-ka $t^{h} a^{n}$.
iyáwe nikka tha.
they say $/ \mathrm{man} / 3^{\text {rd }}$ person singular standing; the standing

## When it became dark the man returned, they say.

pa-ze de tan $n a^{n}$
ppáze dé ta na
evening, dusk, not quite dark, close of the day + go, depart; this; causative $=$ a little after dark/and, when, since, as/regularly, usually, often; past sign, when
$k d i k o^{n} t^{h} a^{n} n a^{n}$ i-ya-we.
kdi ko thá na iyáwe.
to have come back here/as, since, so, like $+3^{\text {rd }}$ person singular standing; the standing $=$ so he was standing, so he stood awhile/regularly, usually, often; past sign, when/they say

## Then very shortly after he returned, he became sick, they say.

ko-i-shon-tan ti-an-zhi hi ha-t'e i-ya-we.
kóišọtta ttiąži hí hat?é iyáwe.
then, thus, accordingly, in that way, therefore/long time + not, negation $=$ not a long time, soon/very, intensifier/to be ill, sick/they say

* later on in the story the man was sick with a fever


## He knew that he was very sick and would not make it, they say.

ha-t'e na $a^{n}$ di-sh'a hi i-ki-pa-han i-ya-we.
hat?é na diš?á hi ikkippahá iyáwe.
to be ill, sick/regularly, usually, often; past sign, when/to give out, fail, fall short, unable+very, intensifier = he was in a very bad state/to know about or for oneself/they say

## ${ }^{10}$ Then he informed his wife, they say.

$k o-i-s h o^{n}-t^{n}$ wa-x'o i-ye ki-kon-ze i-ya-we.
kóišọtta wax?ó iye kíkkozé iyáwe.
then, thus, accordingly, in that way, therefore/woman/words; talk, speak+to teach one's own = he taught, educated, informed, instructed, lectured, explained/they say
*ie > iye
" $a^{n}$-t'e ta min-k ${ }^{h}$ e a-zhan-min shon-hi-te."
"atté tta mikkhe ážąmí šóhitte."
I die/future, will, shall/ $1^{\text {st }}$ person singular continuative sitting = I will die/I think/anyhow, at any rate, despite, notwithstanding

## 12) <br> Well, then, he said to her, "When I die, there will be something moving about out there, there is always something moving about out there in the woods. Therefore, when I die you must be sure to barbeque all of my flesh, this entire body!" they say.

ha-o. ko-i-shon-tan, " $a^{n-t}{ }^{n}$ ' ta $a^{n}$
hao. kóišóttą, "atié tq
*/then, thus, accordingly, in that way, therefore/I die/and, when, since, as

* hao .... 'well, ho, thank you, how are you, agreed, yes, sign of approval as the English "Hear! Hear!", interjection of approval; marks a change of idea as the beginning of a new paragraph in writing; used in calling to a distant person; oral period, masculine imperative
ta-tan $e$-tan $e$-ti ni $i^{n} n a^{n}$.
táttą étta ettí nị ną.
what, something/at that time, that time when/there, then + the singular moving; $3^{\text {rd }}$ person singular moving $=$ it moves there/regularly, usually, often; past sign, when
${ }^{13)}$
ko-i-shon-tan $a^{n-t}$ 'e $t a^{n}$
kóišǫtta aqtré ta
then, thus, accordingly, in that way, therefore/I die/and, when, since, as
zho de-khe za-ni hi
žó déke záni hí
flesh, meat/this+the singular lying object = this lying object/all, all of the/very, intensifier
* later on in the story he requests that his feet, head, and hands be barbequed
ta-x[e]-an-ki-da ni-he,"
ttáx[e]ąkkidá nihé,"
to dry up, to dry out by heat+to cause for me+imperative, command = barbeque for me/imperative sign, expressing a strong command, be sure to do it!
i-ke na $a^{n}$ i-ya-we.
iké na iyáwe.
to say that to someone+regularly, usually, often; past sign, when = he said it to her/they say


## ${ }^{14)}$ <br> He said to her, "You take my head too and you barbeque it for me, when you start for home, pack me upon your back," they say.

pa-hi nin-khe i-nin-ha $a^{n}$-da-kdi-ze tan
ppahí nịkhé inịhá adákdizé ta
head/the singular, sitting; $3^{\text {rd }}$ person singular continuative sitting/too/you get, take or seize for me your own/and, when, since, as
$t a-x[e]-a^{n}-d a-k i-d e ~ t a^{n}$
ttáx[e]ąakkidé ta
to dry up, to dry out by heat+you cause for me/and, when, since, as
$a^{n}$-da-ki-k'i'n da-kde te, "
ądákik?̨̨ dakdé tte,"
you carry or pack your own for me/you go home, you start homeward/future, shall, will be
$i$-ke nan $i$-ya-we.
iké na iyáwe.
to say that to someone+regularly, usually, often; past sign, when = he said it to her/they say

## ${ }^{15)}$ Well, she said, "So shall it be," they say.

ha-o. "e-kon te," i-yi i-ya-we.
hao. "ekó tte," iyí iyáwe.
T/that sort, like, thus, like that, so/future, shall, will be/to have said+they say = they say that she said

## ${ }^{16}$ <br> A Maneater, they say, that is what was moving about out there, moving about out there in the woods.

$o-d o-t^{h} e ~ i-y a-w e$
ódothe iyáwe
maneaters, devourer of people, talked and looked like Indians, roamed the surface of the earth in olden times/they say
${ }^{17)}$
And then the woman started for home, they say.
$k o-i-s h o^{n}-t a^{n} n a^{n}-z h a$
kóišótta názáa
then, thus, accordingly, in that way, therefore + but, then, though, although, notwithstanding, because of $=$ and then
wa-x'o nin kde i-ya-we.
wax 3 ó ni kdé iyáwe.
woman $/ 3^{\text {rd }}$ person singular moving; the singular moving/to go home, to start homeward/they say

## 18) <br> She had fully cooked her husband's body and packed the pieces on her back when she started for home, they say.

ni-ka ti-te-ki-de $k^{h} e ~ k i-k{ }^{n} i^{n} a^{n}-t^{h} a^{n} k d e ~ i-y a-w e$
nikka tittekidé khé kik?ị átha kdé iyáwe
man/cooked, done, fully cooked+to cause one's own = she caused her own to be done/*/to carry or pack on one's own back/when, and/to go home, to start homeward/they say

[^0]
## 19)

## Then, at dusk, she made camp, they say.

ko-i-sho ${ }^{n}-$ ta $^{n}$ pa-ze de
kóišọtta ppáze dé
then, thus, accordingly, in that way, therefore/evening, dusk, not quite dark, close of the day + go, depart; this; causative $=$ a little after dark, at dark
tan nan knin i-ya-we
tą ną kní iyáwe
and, when, since, as/regularly, usually, often; past sign, when/sit, be sitting; be in a place, camp, dwell/they say

## ${ }^{20)}$

## Then, in the dark of night, she did not want to sleep on the ground, they say.

ko-i-sho ${ }^{n}-t a^{n} h a^{n}$-na $a^{n}$-pa-ze na $a^{n}$
kóišọtta hánappáze na
then, thus, accordingly, in that way, therefore/dark, night, darkness/regularly, usually, often; past sign, when
zhan $k o^{n}$-da-zhi i-ya-we ki-ha-ti
žaq kqdaží iyáwe kkihátti
to sleep; to lie, recline/to want + not, negation $=$ she did not want/they say/down, below + at, by, in, to $=$ on the ground, at the bottom

## ${ }^{21)}$

## So she climbed a crooked tree and sat there high above the ground, they say.

zhon a-te i-ya-we,
žq átte iyáwe,
tree, wood/to climb; clasp, embrace, hug, wrap one's arms around/they say
a-ba-ko ko-i-sho ${ }^{n}$ ma $^{n}$-shi
abakkó kóišq máši
crooked, bent/so, of that sort, in that case, in this way (gestured with the hands)/high, upper, upward, above
$k o^{n} n i^{n}-k^{h} e i-y a-w e$.
kó nịk ${ }^{h}$ é iyáwe.
as, since, so, like $+3^{\text {rd }}$ person singular continuative sitting; the singular, sitting = so she sat awhile/they say

## ${ }^{22)}$ <br> Well, and then the Maneater arrived down below her, they say.

ha-o. ko-i-shon $-t a^{n} n a^{n}-z h a$
hao. kóišóttą nąža
9/then, thus, accordingly, in that way, therefore+but, then, though, although, notwithstanding, because of $=$ and then
o-do-the thi ki-ha i-ya-we.
odothé thi kihá iyáwe.
maneater/arrive, to have come here+finish, quit = already had come, already arrived, he had come/they say
${ }^{23}$ As he sat there sniffing around, he said, "Hon-hon! Sure smells like a human," they say.
"hon-hon! ni-ka-shi-ka bnan a-ta-ha,",
"hqohoo! níkkašika bná áttaha,"
interjection of surprise/person, people, a man, human being/smell, emit any odor/too, exceedingly, much
$i-y[e] a-t^{h} a^{n} p a o-d i-b n a^{n} n a^{n}$
iy[e]-át ${ }^{h}$ a ppá ódibná na
to say/when, and/nose, beak, bill+inhale something, smell something = he sniffed around/regularly, usually, often; past sign, when
$k o^{n} n i^{n}-k^{h} e ~ i-y a-w e$.
kó nịk ${ }^{h}$ é iyáwe.
as, since, so, like $+3^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ he was doing it awhile as he sat/they say
${ }^{24)}$
Then, the Maneater had four human index fingers, they say.
$k o-i-s h o^{n}-t a^{n}$ we-da-ba-zo ni-ka-shi-ka
kóišótta wédabázo níkkašika
then, thus, accordingly, in that way, therefore/with which to+to point at = index or forefinger/person, people, a man, human being
we-da-ba-zo to-wa wa-nin nan i-ya-we.
wédabázo tówa wáni na iyáwe.
index or forefinger/four/to have or keep them/regularly, usually, often; past sign, when/they say

## ${ }^{25}$ He kept the fingers in a pouch, they say.

o-zhi-ha zhi-ka e-ti o-wa-zhi na ${ }^{n}$ i-ya-we
óžiha žiká étti ówaži na iyáwe
to put into, fill+skin, hide, bark, shell = bag, sack, pocket/small, little/there, then/to put them into/regularly, usually, often; past sign, when/they say
${ }^{26}$
${ }^{20}$ Then, while the woman was sitting above them in the tree, the Maneater cleared a spot on the ground and laid the finger down and then he said, "Younger brother, where is the human?" they say.
ko-i-shon-tan man-shi nin-khe tan wa-x'o,
kóišótta mášsi nịk ${ }^{h}$ é tą wax?ó,
then, thus, accordingly, in that way, therefore/high, upper, upward, above $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/and, when, since, as/woman
"ha-ki ni-ka-shi-ka e-ti nin $k^{h} a-k e, "$
"hakí nikkašika ettí nị khaké,"
where/person, people, a man, human being/there, then $/ 3^{\text {rd }}$ person singular moving; the singular moving; be in a location, exist/younger brother or friend
$i$-ye na $a^{n}$, ka-ti-ti-ze $a^{n}-t^{h} a^{n} k i-k$ 'on-he i-ya-we we-da-ba-zo.
íye na, kattittize ắtha kik? ${ }^{\text {a }}$ hé iyáwe wédabázo.
to say/regularly, usually, often; past sign, when/to repeatedly knock, sweep, brush away/when, and/to lay something down, to put or lay out one's own/they say/index or forefinger

## 27)

Then, because she was sitting in the tree above them, the finger pointed up, they say.
$k o-i-s h o^{n}-t a^{n} m a^{n}-s h i n i^{n}-k^{h} e ~ t a^{n}-h a$
kóišótta máši nịké tąha
then, thus, accordingly, in that way, therefore/high, upper, upward, above $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/because
we-da-ba-zo man-shi a-ba-zo i-ya-we.
wédabázo máši ábazo iyáwe.
index or forefinger/high, upper, upward, above/to point at/they say

## 28)

The Maneater said, "Eh! How would it even be possible for a human to be up above! That's a big lie!" He put the finger back into the pouch, they say.
"e! ni-ka-shi-ka man-shi e-ti ni-te nan!
"e! nikkkašika mášsi ettí nitté na!!
interjection used to express anger, disgust, disappointment/person, people, a man, human being/high, upper, upward, above/there, then/how is it possible
$i^{n}$-xo-we tan-ka," i-ye na ${ }^{n}$
íxowe ttąká," iyé na
lie, tell a lie/big, large/to say/regularly, usually, often; past sign, when
we-da-ba-zo o-zhi-ha zhi-ka o-k'on-he i-ya-we.
wédabázo óžiha žika ók?̨hé iyáwe.
index or forefinger/bag, sack, pocket/small, little/to put a lying object into something/they say
${ }^{29}$ Well, then again, he took one of the fingers out of the pouch and again as before, he laid the finger down, they say.
ha-o. ko-i-shon-tan e-ti shi-nan min kdi-ze nan i-ya-we we-da-ba-zo.
hao. kóišóttą etti šina mi kdizé na iyáwe wédabázo.
9/then, thus, accordingly, in that way, therefore/there, then/again, and, also/a, an, one/get, take or seize one's own/regularly, usually, often; past sign, when/they say/index or forefinger
30)
ko-i-shon-tan ki-k'on-he i-ya-we shi-nan we-da-ba-zo.
kóišóttą kikiǫhé iyáwe šinq wédabázo.
then, thus, accordingly, in that way, therefore/to lay something down, to put or lay out one's own/they say/again, and, also/index or forefinger

## ${ }^{31)}$ He said, "Younger brother, where is the human?" they say.

" $k^{h} a$-ke, ha-ki ni-ka-shi-ka e-ti nin-khe, " i-yi i-ya-we.
"khaké, haki nikkašika ettí nìkhé," iyí iyáwe.
younger brother or friend/where/person, people, a man, human being/there, then $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ it is sitting there/to have said+they say $=$ they say that he said

## 32) <br> Because she was sitting in the tree above them, the finger pointed up, they say.

$m a^{n}$-shi $n i^{n}-k^{h} e ~ t a^{n}-h a$
mąši nịk ${ }^{h e ́ ~ t a ̨ h ~} a$
high, upper, upward, above $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/because
we-da-ba-zo man-shi a-ba-zo i-ya-we.
wédabázo máši ábazo iyáwe.
index or forefinger/high, upper, upward, above/to point at/they say

## 33)

The Maneater said, "Eh! That's a big lie! How would it even be possible for a human to be up above! That's a big lie!" He whipped the finger, they say.
"e! $i^{n}$-xo-we ta $a^{n}-k a$ !
"e! ! x́xowe ttąká!
interjection used to express anger, disgust, disappointment/lie, tell a lie/big, large
man-shi ni-ka-shi-ka e-ti ni-te na ${ }^{n}$ !
máši nikkašika ettí nitté nạ!
high, upper, upward, above/person, people, a man, human being/there, then/how is it possible
$i^{n}$-xo-we tan-ka,"
íxowe ttąká,"
lie, tell a lie/big, large
$i-y e n a^{n}$ we-da-ba-zo kda-sa i-ya-we.
iyé na wédabázo kdasá iyáwe.
to say/regularly, usually, often; past sign, when/index or forefinger/to hit one's own with only the hand, whip one's own/they say

## ${ }^{34}$

## When he had finished punishing the finger, he put it into the pouch, they say.

ki-ha nan o-zhi-ha o-k'on-he i-ya-we.
kihá na óžiha ók?̨qe iyáwe.
finish, quit+regularly, usually, often; past sign, when = when he finished/bag, sack, pocket/to put a lying object into something/they say
${ }^{35}$
Then again as before, he took a finger from the pouch, they say.
ko-i-sho ${ }^{n}-t a^{n}$ shi-nan nan min kdi-ze i-ya-we.
kóišótta šiná na mị kdizé iyáwe.
then, thus, accordingly, in that way, therefore/again, and, also/regularly, usually, often; past sign, when/a, an, one/get, take or seize one's own/they say
3)

Again as before, when he finished clearing a spot on the ground, he laid the finger down, they say.
shi-nan nan ka-ti-ti-ze ki-ha nan
šiná na kattittíze kihá na
again, and, also/regularly, usually, often; past sign, when/to repeatedly knock, sweep, brush away/finish, quit+regularly, usually, often; past sign, when = when he finished
we-da-ba-zo ki-k'on-he i-ya-we.
wédabázo kik?̨he iyáwe.
index or forefinger/to lay something down, to put or lay out one's own/they say
37)

He said, "Younger brother, where is the human?" they say.
" $k^{h} a-k e, ~ h a-k i ~ n i-k a-s h i-k a ~ e-t i ~ n i n-k h e, ~ " ~ i-y i ~ i-y a-w e . ~$
" $k^{h} a k e ́, ~ h a k i ́ n i k k a s ̌ i k a ~ e t t i ́ ~ n i ̣ k h e ́, " ~ i y i ́ ~ i y a ́ w e . ~$
younger brother or friend/where/person, people, a man, human being/there, then $+3{ }^{\text {rd }}$ person singular
continuative sitting; the singular, sitting $=$ it is sitting there/to have said + they say $=$ they say that he said
38)

Because she was sitting in the tree above them, the finger pointed up, they say.
$m a^{n}-s h i n i^{n}-k^{h} e t a^{n}-h a$
máśsi nịkhé tą́ha
high, upper, upward, above $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/because
we-da-ba-zo man-shi a-ba-zo i-ya-we.
wédabázo máši ábazo iyáwe.
index or forefinger/high, upper, upward, above/to point at/they say

## The Maneater said, "Eh! That's a big lie! How would it even be possible for a human to be up above!

 That's a big lie!" He whipped the finger, they say."e! $i^{n}$-xo-we tan-ka!
"e! ! xxowe ttaká!
interjection used to express anger, disgust, disappointment/lie, tell a lie/big, large
ma ${ }^{n}$-shi ni-ka-shi-ka e-ti ni-te na ${ }^{n}$ !
máši nikkašika ettí nitté nạ!
high, upper, upward, above/person, people, a man, human being/there, then/how is it possible
$i^{n}$-xo-we ta $a^{n}$-ka, "
íxowe ttaká,"
lie, tell a lie/big, large
$i-y e n a^{n}$ we-da-ba-zo kda-sa i-ya-we.
iyé ną wédabázo kdasá iyáwe.
to say/regularly, usually, often; past sign, when/index or forefinger/to hit one's own with only the hand, whip one's own/they say

## 40)

When he had finished punishing the finger, he put it into the pouch, they say.
ki-ha nan o-zhi-ha o-k'on-he i-ya-we.
kihá na óžiha ók?qhe iyáwe.
finish, quit+regularly, usually, often; past sign, when = when he finished/bag, sack, pocket/to put a lying object into something/they say

## 41)

Well, then, this last finger, the one that was remaining, when he took it from the pouch, he said, "This one tells no lies, this is the one that always wants to speak the truth."
ha-o. ko-i-shon-tan de o-do-ha-ke min-xti o-shte i-ya-we, we-da-ba-zo.
hao. kóišọtta de odóhake múxti ošté iyáwe, wedabazo.
9/then, thus, accordingly, in that way, therefore/this/last, final, last one, to be the last/a, an, one+very, real, fully = just one, exactly one/remain, be left over, the remainder, spare, remnant/they say/index or forefinger
42)
ha-o. ko-i-shon-tan kdi-ze nan,
hao. kóišọttą kdizé na,
9/then, thus, accordingly, in that way, therefore/get, take or seize one's own/regularly, usually, often; past sign, when
"de $i^{n}$-xo-wa-zhi hi na ${ }^{n}$.
"dé íxowázi hí ną.
this/lie, tell a lie + not, negation $=$ tells no lie/very, intensifier/*

* $n a, n q \ldots$ only, just, soley, nothing else, nothing but, alone; habitual, regularly, usually, often; past sign, when; the singular sitting
de $i$-ye $m i^{n}-k^{h} e ~ h i k o^{n}-d a ~ a-k^{h} e$."
dé íye mįk${ }^{h} e ~ h i ~ k q d a ́ ~ a k ~ h e ́ . " ~ " ~$
this/words; talk, speak/to tell or speak the truth, genuine, sincere/very, intensifier/to want/it is the one


## ${ }^{43}$ Well, then he said, "Younger brother, where is the human?" they say.

ha-o. ko-i-shon-tan "kha-ke, ha-ki ni-ka-shi-ka e-ti nin-khe," i-yi i-ya-we.
hao. kóišótta " "knaké, haki nikkašika ettí nịkhé," iyí iyáwe.
9/then, thus, accordingly, in that way, therefore/younger brother or friend/where/person, people, a man, human being/there, then $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=i t$ is sitting there/to have said+they say = they say that he said

## 4)

## Because she was sitting in the tree above them, the finger pointed up, they say.

$m a^{n}$-shi $n i^{n}-k^{h} e ~ t a^{n}-h a$
máši nịk ${ }^{h e ́ ~ t a ̨ ́ h a ~}$
high, upper, upward, above $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/because
we-da-ba-zo man-shi a-ba-zo i-ya-we.
wédabázo máši ábazo iyáwe.
index or forefinger/high, upper, upward, above/to point at/they say

## ${ }^{45}$ He said, "Eh! You all have told tremendous lies!" they say.

"e! $i^{n}$-ta-xo-we a-ta-ha-we, " i-yi i-ya-we.
"e! ịttaxowe áttaháwe, " iyí iyáwe.
interjection used to express anger, disgust, disappointment/you lie, you tell a lie+too, exceedingly, much+ pluralizer; evidential marker = you all lied excessively, altogether you all told great lies/to have said+they say = they say that he said

## 49) <br> Then, after he put the four fingers back into the pouch, he tied the pouch to his belt, they say.

ko-i-shon-tan we-da-ba-zo to-wa o-zhi-ha zhi-ka o-wa-ki-zhi i-ya-we.
kóišọttq wédabázo tówa óžiha žika ówakiži iyáwe.
then, thus, accordingly, in that way, therefore/index or forefinger/four/bag, sack, pocket/small, little/to put them, one's own, back into/they say
${ }^{47)}$ ko-i-shon-ttan $i$-pi-da-tan e-ti a-ka-shke i-ya-we.
kóišótta íppidátta étti ákaške iyáwe.
then, thus, accordingly, in that way, therefore/belt, sash/aforementioned, that, he, she, it+at, by, in, to+tie a knot, fasten $=$ he tied it on or to/they say
48)

Then it was just before dawn and the Maneater departed, they say.
$e ~ h a^{n}-p a ~ h a^{n}-k e ~ h i ~ i-y a-w e . ~$
é hapa hąke hí iyáwe.
aforementioned, that, he, she, it/day, daytime/nearly, almost/very, intensifier/they say
49)
${ }^{49)} k o-i-s h o^{n}-t a^{n} o-d o-t^{h} e n i^{n}-k^{h} e ~ d e ~ i-y a-w e$.
kóišótta odothé nịk hé dé iyáwe.
then, thus, accordingly, in that way, therefore $/$ maneater $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/to go/they say

## However, before he departed, the woman felt the urge to urinate, as she sat there, she urinated a little upon the Maneater, they say.

$o-d o-t^{h} e n i^{n}-k^{h} e ~ d a-z h i$
odothé nikkhé dázi
maneater $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/to go+not, negation = went not, not gone
sho ${ }^{n}$ wa-x'o $n i^{n}-k^{h} e$
šó wax?ó nịkhé
still, yet; at any rate; and, so; thus/woman $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting
te-zhe ti-an $n^{n}-k^{h} e ~ i-y a-w e . ~$
téže tią nịk ${ }^{h}$ é iyáwe.
to urinate + to feel like, to have the urge to $=$ she felt an inclination to urinate $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/they say
51)
te-zhe zhi-ka hi-de
téže žika híde
to urinate/small, little/arrive, reach there, have been+to cause $=$ she caused it to arrive there, she sent it there
$k o^{n} n i^{n}-k^{h} e ~ i-y a-w e$.
kó nịk ${ }^{h}$ é iyáwe.
as, since, so, like $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ so she sat there, so she sat awhile
52)
$o$-do-the $n i^{n}-k^{h} e ~ a-t e-z h e ~ n a^{n} i-y a-w e$.
odothé nịk ${ }^{h}$ é átéže ná iyáwe.
maneater/ $3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/to urinate upon/regularly, usually, often;
past sign, when/they say
Then the Maneater said, " $\mathrm{Ho}^{\mathrm{n}}-\mathrm{ho}$ "! What is that, they are urinating! I wonder if it is the stars that are urinating on me," when he said that, the woman wanted to laugh but thought to herself, "I had better not laugh or the Maneater will see me," they say.
ko-i-shon-ta", "hon-hon! ko-i ta-tan te-zha-i ke!
kóišótta, "hqohoq! kói tátta téžai ke!
then, thus, accordingly, in that way, therefore/interjection of surprise/that distant object/what, something/to urinate + pluralizer $=$ they urinate/the plural standing or scattered
54)
mi-ka-x'e $a^{n}$-te-zha-i ke e-te-te,"
mikkáxPe átežai ke éttetté,"
star/they urinate on me/the plural standing or scattered/perhaps, maybe
$o-d o-t^{h} e i-y e n a^{n}$
odothé iyé na
maneater/to say/regularly, usually, often; past sign, when
wa-x'o nin-khe $i$-xa $k o^{n}-d a n i^{n}-k^{h} e ~ e-n i-t e$,
wax?ó nikké íxa kodá nịkhe énitte,
woman $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/to laugh/to want $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/although, though
"o-do-the $a^{n}$-nan-de te a-zha-min i-da-xa-zhi"
"odothé anạde tte ážamí idáxaži""
maneater/he see me/future, shall, will be/I think/I laugh+not, negation = I don't laugh
(i-ni-an tan i-xa-zhi i-ya-we).
(iniá ta ixaží iyáwe).
(to think what precedes+and, when, since, as + to laugh + not, negation $=$ she thought so and therefore did not laugh/they say)

## Then just before dawn the Maneater departed, they say.

ko-i-shon-tan o-do-t ${ }^{h} e$ de i-ya-we, han-pa han-ke hi de i-ya-we
kóišǫtta odothé dé iyáwe, hápa hąke hí dé iyáwe
then, thus, accordingly, in that way, therefore/maneater/to go/they say/day, daytime/nearly, almost/very, intensifier/to go/they say

## ${ }^{\text {S5 }}$ Well, when the Maneater departed the woman came back down from the tree, they say.

ha-o. ko-i-shon-tan o-do-the nin de a-than
hao. kóišóttaq odothé nì dé átha
9/then, thus, accordingly, in that way, therefore/maneater/ $3^{\text {rd }}$ person singular moving; the singular moving/to go/when, and
wa-x'o nin-k ${ }^{\text {he }}$ ki-ha kdi i-ya-we
waxłó nịk ${ }^{\text {hé }}$ kkihá kdí iyáwe
woman $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/down, below+to have come back here $=$ she came back down/they say

## ${ }^{56}$ <br> When she came back down from the tree, she packed the pieces of her husband's barbequed body on her back and then she started for home, they say.

kdi nan ni-ka e-ta
kdí ną níkka ettá
to have come back here/regularly, usually, often; past sign, when/man+his, hers, its = her man, her husband
ta-xe-ki-de $k^{h} e$
ttáxekidé $k^{h} e$
to dry up, to dry out by heat+to cause one's own = she barbequed, cooked her own/the singular lying object
$k i-k i^{n} a^{n}-t^{h} a^{n} k d e ~ i-y a-w e$
kikį̉ ąt $t^{h} a$ kdé iyáwe
to carry or pack on one's own back/when, and/to go home, to start homeward/they say

## 57)

Then with all her might, as fast as possible, she made her way for home, they say.
ko-i-shon-tan a-zho-wa-xti
kóišóttą ážowáxti
then, thus, accordingly, in that way, therefore/with a great effort, with all one's might
so-te hi kde ke i-ya-we.
sótte hí kde ké iyáwe.
fast, swift, rapidly/very, intensifier/to go home, to start homeward/in a line/they say

## 58)

She thought to herself, the Maneater will be catching up to me, so she was making her way home as fast as possible, they say.
$o-d o-t^{h} e ~ o-x d e ~ t e ~ a-k i-z h a^{n} i^{n}$
odothé oxdé tte akkižá $\dot{j}$
maneater/to chase and overtake, to pursue and overtake a person or animal/future, shall, will be/to think about oneself/period, oral stop
so-te hi kde nin i-ya-we
sótte hí kde ní iyáwe
fast, swift, rapidly/very, intensifier/to go home, to start homeward $/ 3^{\text {rd }}$ person singular moving; the singular moving/they say
59)

And then, the Maneater laid one of the fingers down, they say.
nan-zha o-do-the we-da-ba-zo ki-k'o ${ }^{n}-h e ~ i-y a-w e$.
náža odothé wédabázo kik?ọhe iyáwe.
but, then, though, although, notwithstanding, because of/maneater/index or forefinger/to lay something down, to put or lay out one's own/they say
${ }^{60}$
Then, when the Maneater said to the finger, "Younger brother, where is the human," the finger pointed in the direction that the woman was going, they say.
ko-i-shon-tan " $k^{h} a-k e, n i-k a-s h i-k a ~ h a-k i ~ e-t i ~ n i ", " ~$
kóišótta "khaké, nikkašika hakí ettí ni,"
then, thus, accordingly, in that way, therefore/younger brother or friend/person, people, a man, human being/where/there, then $/ 3^{\text {rd }}$ person singular moving; the singular moving
$i-y e t^{n}$ wa-x'o de nin $i^{n}$-ba-zo na ${ }^{n}$ i-ya-we.
iyé ta wax?ó de ní abazó na iyáwe.
to say/and, when, since, as/woman/to go/3 ${ }^{\text {rd }}$ person singular moving; the singular moving/to point at/regularly, usually, often; past sign, when/they say
61)

And then the Maneater chased after the woman, in a very short time he caught up with her, they say.
$e-t i-t^{h} a^{n}$ di-xe $i-y a-w e$
ettit ${ }^{h}$ a dixé iyáwe
from that time, at that time, from then on; thence, subsequently/to chase, pursue, hunt/they say

## (2)

$n a^{n}$-zha di-o-za hi o-xde i-ya-we.
náža dióza hí oxdé iyáwe.
but, then, though, although, notwithstanding, because of/in a little while, just now, a short time ago/very, intensifier/to chase and overtake, to pursue and overtake a person or animal/they say

## When he had caught up to her, she put down pieces of her husband for the Maneater and said, "My grandfather, over there are small pieces of black bear meat roasted on sticks," they say.

$o-x d e n a^{n}$,
oxdé na,
to chase and overtake, to pursue and overtake a person or animal/regularly, usually, often; past sign, when
"ko-i-ke, wi-ti-kan, wa-sa i-ba-xdo-xdo,"
"kóike, wittiká, wasá íbaxdoxdó,"
that distant object+the plural standing or scattered $=$ those remote plural objects/my grandfather/black bear+that which is pierced or perforated repeatedly $=$ small pieces of black bear meat roasted on sticks
$i-y[e] a-t i ~ n i-k a ~ e-t a$
iy[e]-átti nikka ettá
to say/in the past, denoting place where or time when/man+his, hers, its = her man, her husband
ta-xe-ki-de $k^{h} e ~ k i-k i-z h i ~ i-y a-w e . ~$
ttáxekidé $k^{h} e ~ k i k i z ̌ i ~ i y a ́ w e . ~$
to dry up, to dry out by heat+to cause one's own = she barbequed, cooked her own/the singular lying object/to put down one's own collection for another/they say
${ }^{(6)}$ He said, "Well, thank you! younger sister," and then he sat and ate what had been laid out for him, they
say.
"ha-o, ka-ni-ke, wi-he,"
"hao, kaniké, wihé,"
well/thank you, thanks!/younger sister or female friend
$i$-ye $k n i^{n} a^{n}-t^{h} a^{n} d a-t^{h} e n i^{n}-k^{h} e ~ i-y a-w e$.
iyé knị ą $t^{h}$ a dathé nitké iyáwe.
to say/sit, be sitting; be in a place, camp, dwell/when, and/eat, chew $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ he sat eating/they say
e-ti-than ko-e-kde i-ya-we wa-x'o nin.
ettit ${ }^{h}$ q koékde iyáwe wax?ó nị.
from that time, at that time, from then on; thence, subsequently/quickly, with a rush+go home, to start homeward = to start to run homeward, she started to run/they say/woman $/ 3^{\text {rd }}$ person singular moving; the singular moving

## ${ }^{66}$

Well, when he had devoured his share, he laid one of the fingers down again and said, "Younger brother, where is the human," they say.
ha-o. shi-nan kda-snin nan,
hao. šína kdasnị na,
T/again, and, also/to swallow, gulp, devour one's own or one's share/regularly, usually, often; past sign, when
"ni-ka-shi-ka ha-ki e-ti nin $k^{h} a-k e, "$
"nikkašika hakí ettí nị khaké,"
person, people, a man, human being/where/there, then $/ 3^{\text {rd }}$ person singular moving; the singular moving; be in a location, exist/younger brother or friend
i-ye nan ki-k'on-he i-ya-we we-da-ba-zo.
iyé na kik?qhé iyáwe wédabázo.
to say/regularly, usually, often; past sign, when/to lay something down, to put or lay out one's own/they say/index or forefinger
6)

And then again, as before, it pointed in the direction that she was going, they say.
na ${ }^{n}$-zha shi-na $a^{n}$ o-nin-hi a-ba-zo i-ya-we
náža šiná onịhí abazó iyáwe
but, then, though, although, notwithstanding, because of/again, and, also/directly opposite, straight opposite/to point at/they say

And then again, as before, the Maneater chased after the woman and in a very short time he caught up with her, they say.
68)
shi-nan di-xe $i-y a-w e$
šiná dixé iyáwe
again, and, also/to chase, pursue, hunt/they say
69)
nan-zha di-o-za hi o-xde i-ya-we.
náža dióza hí oxdé iyáwe.
but, then, though, although, notwithstanding, because of/in a little while, just now, a short time ago/very, intensifier/to chase and overtake, to pursue and overtake a person or animal/they say

## 70) <br> When he had caught up to her, she put down pieces of her husband for the Maneater and said, "My grandfather, over there are small pieces of black bear meat roasted on sticks," they say.

$o-x d e n a^{n}$,
oxdé na,
to chase and overtake, to pursue and overtake a person or animal/regularly, usually, often; past sign, when
"ko-i-ke, wi-ti-kan, wa-sa i-ba-xdo-xdo,"
"koiké, wittiká, wasá ibaxdoxdó,"
that distant object+the plural standing or scattered $=$ those remote plural objects/my grandfather/black bear+that which is pierced or perforated repeatedly $=$ small pieces of black bear meat roasted on sticks
$i-y[e] ~ a-t i ~ n i-k a ~ e-t a ~ t a-x e-k i-d e ~ k^{h} e$
iy[e]-átti nikka ettá ttáxekidé $k^{h} e$
to say/in the past, denoting place where or time when/man+his, hers, its = her man, her husband/to dry up, to dry out by heat+to cause one's own = she barbequed, cooked her own/the singular lying object
ki-ki-zhi i-ya-we.
kikiží iyáwe.
to put down one's own collection for another/they say
7)

The Maneater said, "Well, well, well! Younger sister," and then he ate what had been laid out for him, they say.
"ha-o, ha-o, ha-o! wi-he,"
"hao, hao, hao! wihé,"
well/well/well/younger sister or female friend
$i-y e a-t^{h} a^{n} d a-t^{h} e n i^{n}-k^{h} e ~ i-y a-w e$.
iye át $t^{h}$ dat $t^{h}$ é nịk $k^{h}$ é iyáwe.
to say/when, and/eat, chew $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ he sat eating/they say

## 12)

At that time, the woman quickly started to run for home.
e-ti-than ko-e-kde i-ya-we wa-x'o nin.
ettith ${ }^{h}$ a koékde iyáwe wax?ó nị.
from that time, at that time, from then on; thence, subsequently/quickly, with a rush+go home, to start homeward = to start to run homeward, she started to run/they say/woman $/ 3^{\text {rd }}$ person singular moving; the singular moving

## 13) <br> Well, at that time, the woman had made it back close to the riverbank, where they had tied up their canoe, they say.

ha-o. e-ti-than ni shi-a-phe a-shka khi i-ya-we.
hao. ettit ${ }^{h}$ a ni šiáphe áška k kí iyáwe.
$\Phi /$ from that time, at that time, from then on; thence, subsequently/water, liquid, stream, lake, river/ashore, shore/near, close/to arrive back at one's own, to reach there again/they say

## ${ }^{744}$ Well, when she made it back, close to the river, she put down that last one, that last piece of her husband, the head, for the Maneater, they say.

ha-o. e o-do-ha-ke
hao. é odóhake
9/aforementioned, that, he, she, it/last, final, last one, to be the last
ni a-shka $k^{h} i t a^{n}$
ní áška khí ta
water, liquid, stream, lake, river/near, close/to arrive back at one's own, to reach there again/and, when, since, as
pa-hi nin-k ${ }^{h}$ eki-ki-knan i-ya-we.
ppahí nịké kikikná iyáwe.
head/the singular, sitting; $3^{\text {rd }}$ person singular continuative sitting/to place or put one's own for another/they say
15)

The woman put down her husband's head for the Maneater and said, "My grandfather, that over there is a black bear head," they say.
"ko-i-de, wi-ti-kan, wa-sa pa-hi,"
"koidé, wittiká, wasá ppahí,"
that distant object+this = the object that is over there/my grandfather/black bear/head
$i-y[e] a-t i k i-k i-k n a^{n} i-y a-w e$.
iy[e]-átti kikikná iyáwe.
to say/in the past, denoting place where or time when/to place or put one's own for another/they say

## ${ }^{76}$

## She said, "That is sure enough the last one, my grandfather," they say.

"she o-do-ha-ke de, wi-ti-kan," i-yi i-ya-we.
"sé odóhake dé, wittiká," iyí iyáwe.
that visible nearby object/last, final, last one, to be the last/really, indeed/my grandfather/to have said+they say
= they say that she said
77)

At that time, she quickly started to run for home, she ran back towards her canoe, they say.
$e-t i-t^{h} a^{n} k o-e-k d e ~ i-y a-w e$,
ettit tha koékde iyáwe,
from that time, at that time, from then on; thence, subsequently/quickly, with a rush+go home, to start homeward $=$ to start to run homeward, she started to run/they say
$m a^{n}-t e k^{h} e ~ a-k i-k i-a-n a^{n} i-y a-w e$.
mąté $k^{h e} e ~ a ́ k i k k i a ́ n a ~ i y a ́ w e . ~$
canoe, boat+the singular lying object+to run or rush back towards one's own = she ran back towards her boat/they say

## 78)

Then instead of devouring the head, the Maneater chased after the woman, they say.
ko-i-shon-tan pa-hi nin-k ${ }^{n}$ da-snin-zhi
kóišótta ppahí nịkhé dasnǐži
then, thus, accordingly, in that way, therefore/head/the singular, sitting; $3^{\text {rd }}$ person singular continuative sitting/to swallow, gulp, devour+not, negation $=$ he did not swallow, devour
sho ${ }^{n}$ wa-x'o ni $i^{n}$ di-xe i-ya-we.
šó waxłó nị dixé iyáwe.
still, yet; at any rate; and, so; thus/woman $/ 3^{\text {rd }}$ person singular moving; the singular moving/to chase, pursue, hunt/they say

Then, as she was trying her best to get home, she kept looking back at him while running and then she tripped and fell, they say.
ko-i-shon-tan $a^{n-s h i ~ t o n-w e-k i-k i ~}$
kóišǫttą áši tówekiki
then, thus, accordingly, in that way, therefore/back; over, on top of, on, over/to look at something repeatedly
$s h o^{n} n i^{n}$
šq ní
still, yet; at any rate; and, so; thus $+3{ }^{\text {rd }}$ person singular moving; the singular moving $=$ as she moved, after she moved awhile
wa-shkan kde
wašká kdé
with an effort, all one's might, do one's best; strong, be strong/to go home, to start homeward
sho ${ }^{n} n i^{n}$
šQ ní
still, yet; at any rate; and, so; thus $+3^{\text {rd }}$ person singular moving; the singular moving $=$ as she moved, after she moved awhile
hi-phe i-ya-we.
hip ${ }^{h}$ é iyáwe.
to fall, to stumble and fall, to trip/they say

## 80) <br> ${ }^{80}$ When she fell and was laying there the Maneater arrived, they say.

hi-phe $k^{h} e ~ t a^{n} h i i-y a-w e$.
hiphé $k^{h} e ́ ~ t a ~ h i ́ ~ i y a ́ w e . ~$
to fall, to stumble and fall, to trip+the singular lying object = she fell and lay/and, when, since, as/to arrive, reach there, have been/they say

## ${ }^{81)}$

## She laid there flat on her back pretending to be dead, they say.

$m a^{n}$-a-da $k o^{n-i^{n}}$ zhan e-shon t'e $k a^{n}$-ze $k^{h} e ~ i-y a-w e$.
máada koí ža ešó t?e kkáze k${ }^{h e ́}$ iyáwe.
on one's back/as, since, so, like/to lie, recline; to sleep/then, at length; and when, so/to die/to pretend, feign, be similar to/the singular lying object/they say

## 82)

When she fell, her skirt had flown up on her, so she laid there doing nothing, the Maneater did not recognize that she was the human he had been chasing as her skirt was covering her torso, they say.
wa-t ${ }^{h} e n a^{n} k i-k a-z e$
wathé na kkikkáze
skirt, long skirt, dress+only, just, soley, nothing else, nothing but, alone or the singular sitting+refers to a light covering taken off = her skirt flew up on her
$k o^{n} k^{h} e ~ i-y a-w e$.
kq ké iyáwe.
as, since, so, like + the singular lying object = she lay so for awhile, she lay so doing nothing/they say

* Sentences 83, 84, 85, and 86 have been removed from this publication due to the graphic nature expressed by this part of the story.


## \section*{87)} <br> Well, then, the Maneater said, "I will go after the black bear head," they say.

ha-o. ko-i-shon-tan "wa-sa pa-hi a-kda bde tan,"
hao. kóişọttą "wasá ppahí akdá bde ttá,"
\$/then, thus, accordingly, in that way, therefore/black bear/head/I go after, I fetch my own/*

* will; in soliloquy, interrogative, conveying a question; interjection, expressing grief
$i$-yi i-ya-we o-do-the.
iyí iyáwe ódotné.
to have said+they say = they say that he said/maneater


## 88)

Well, he went after it, they say.
ha-o. a-kda de i-ya-we.
hao. ákda dé iyáwe.
9/to go after, fetch one's own/they say

## 89)

She lay there peeping out of the corner of her eyes watching him, they say.
$i$-shta xi-xi-te $k a-x[e] a-t^{h} a^{n}$
ištá xixitte kay[e]á-tha
peeping out of the corners of the eyes at intervals/to make, do, cause/when, and
to ${ }^{n}$-we de-de $k o^{n}-k^{h} e ~ i-y a-w e$.
tówe dedé ko-khé iyáwe.
to look at something/to cause to go, to send off an object, sent away, causative of go/as, since, so, like+the singular lying object $=$ so she lay awhile/they say
9)

She was laying there watching him, when the Maneater got far enough away, when he made his way back to where the black bear head was laid down for him, she was going to get up, they say.
ko-zhi $k^{h i}$ ta $^{n} p a-h i n i^{n}-k^{h} e$

far, far away, at a great distance, far off, remote, long way off/to arrive back at one's own, to reach there again/and, when, since, as/head/the singular, sitting; $3^{\text {rd }}$ person singular continuative sitting
wa-sa pa-hi nin-k ${ }^{h} e$ e-ti $k^{h} i t a^{n}$
wasá ppahí nik $k^{h}$ é étti khí ta
black bear/head/the singular, sitting; $3^{\text {rd }}$ person singular continuative sitting/there, then/to arrive back at one's own, to reach there again/and, when, since, as
ki-ta te to ${ }^{n}$-we de-de $k^{h} e ~ i-y a-w e$.
kittá tte tówe déde k $k^{h}$ é iyáwe.
to arise, get up/future, shall, will be/to look at something/to cause to go, to send off an object, sent away, causative of go/the singular lying object/they say

## 91)

Well, then when he made it back there, she got up, they say.
ha-o. na ${ }^{n}$-zha e-ta $k^{h}$ i tan ki-ta i-ya-we.
hao. náža étta khí tą kittá iyáwe.
ql/but, then, though, although, notwithstanding, because of/aforementioned, that, he, she, it+to, at, toward, in that direction $=$ there, to, toward that place/to arrive back at one's own, to reach there again/and, when, since, as/to arise, get up/they say

## 9)

She grasped one of the smaller axes, a hatchet, and started for home, they say.
$i^{n}$-spe a-ma-ka-ke (zhi-ka)
íspe ámakaké (žiká)
axe/the other one + those plural objects $+($ small, little $)=$ smaller than the others, small as compared to the others
a-ki-te na ${ }^{n} k d e, i-y a-w e$.
ákitte ná kdé, iyáwe.
clasp, embrace, hug, wrap one's arms around one's own; to climb one's own = she took her's in her
arms/regularly, usually, often; past sign, when/to go home, to start homeward/they say
93)

At that time, as she was trying her best to get home, the Maneater looked her way and saw her and he began chasing after her, they say.
e-ti-th $a^{n} t a^{n}-n i^{n}$ wa-shkan kde ta ${ }^{n}$
ettítha ttání wašká kdé tạ
from that time, at that time, from then on; thence, subsequently/run, as a person not an animal/with an effort, all one's might, do one's best; strong, be strong/to go home, to start homeward/and, when, since, as
$o-d a-t^{h} e ~ i-d e ~ h i-d e ~ n a^{n} d i-x e ~ i-y a-w e$.
ódathe íde hide ná dixé iyáwe.
maneater/to see, find, discover+to send here, to cause to come here = he looked this way and saw her/regularly, usually, often; past sign, when/to chase, pursue, hunt/they say

## 94) <br> When the Maneater had almost caught up to the woman, she had already made her way back to the river, she had made her way back to the canoe, they say.

o-xde han-ke hi tan
oxdé hąké hí ta
to chase and overtake, to pursue and overtake a person or animal/nearly, almost/very, intensifier/and, when, since, as
ni-ti $k^{h i} i-y a-w e ~ w a-x$ 'o $n i^{n}$,
nitti kh' iyáwe wax?ó ni,
water, liquid, stream, lake, river + at, by, in, to $=\mathrm{at}$, in, to the water/to arrive back at one's own, to reach there again/they say/woman $/ 3^{\text {rd }}$ person singular moving; the singular moving
$m a^{n}-t e k^{h} e-t i k^{h} i i-y a-w e$.
matté $k^{h} e t t i ́ k k^{h i} i y a ́ w e . ~$
canoe, boat/the singular lying object+at, by, in, to = at or to the lying object/to arrive back at one's own, to reach there again/they say
95)

Using the hatchet, she chopped the cord in two that tied the canoe to the shore, they say.
man-te $k a^{n}$-de ka-ba-xe i-ya-we,
mąté kkąde kabáze iyáwe,
canoe, boat/sinew, string, line; root of a plant+this+to chop or cut in two = she chopped the line in two/they say
$i^{n}$-spe zhi-ka e i-on ka-ba-xe i-ya-we.
íspe žiká é ió kabáre iyáwe.
axe + small, little $=$ hatchet/aforementioned, that, he, she, it/by means of, with which to+do, use $=$ by using, with which to do/to chop or cut in two/they say

## ${ }^{96}$

At that time, she got into the canoe, sat down, and pushed off from the shore, sending the canoe along as she started for home, they say.
e-shon-tan man-te $k^{h} e$
ešótta matté $k^{h} e$
then, at that time, and then/canoe, boat/the singular lying object
$b a-t a^{n}$ de-de $a-t^{h} a^{n}$
battá ded[é]-átha
to push along as in a boat, to push off a boat+to cause to go, to send off an object, sent away, causative of go = she pushed with a pole against the bank and sent the canoe off/when, and
kde i-ya-we.
kdé iyáwe.
to go home, to start homeward/they say
97)
e man-te $k^{h} e-t i$
e matté $k^{h} e t t i ́$
aforementioned, that, he, she, $\mathrm{it} /$ canoe, boat/the singular lying object +at , by, in, to $=$ at or to the lying object
$o-h i-k n i^{n} n a^{n}$
ohikni nq
to arrive at a place, to reach and to enter+sit, be sitting; be in a place, camp, dwell = she got into it and sat down/regularly, usually, often; past sign, when
kde i-ya-we.
kdé iyáwe.
to go home, to start homeward/they say

## 98) <br> Just as she set off on the river in the canoe, the Maneater arrived and said, "Come! Come! Younger sister," the woman ignored him as she started for home, they say.

de ti o-do-the thi a-than,
dé-tti ódothe thi áth ${ }^{h}$,
to go/as; in the past, denoting place where or time when = as she went/maneater/arrive, to have come here/when, and
"thi-we, $t^{h i}$-we, wi-he," $i$-ye na ${ }^{n}$
"thiwé, thiwé, wihé," iyé na
come/come/younger sister or female friend/to say/regularly, usually, often; past sign, when
a-na-x'o ${ }^{n}-z h i$ hi kde i-ya-we.
ánax?g̣ži hí kdé iyáwe.
listen to + not, negation+very, intensifier $=$ she not listening to him at all/to go home, to start homeward/they say

## 99) <br> Well, as it had been before, when she and her husband arrived there by way of the river in the canoe, she started to make her way back home following along the course of river, they say.

ha-o. shi-nan ni o-ha
hao. šiná ní ohá
4/again, and, also/water, liquid, stream, lake, river+going along, following, following its course $=$ to follow the course of a river or creek
nan-hi kde nin nan i-ya-we.
nąhí kde nị na iyáwe
only, just, soley, nothing else, nothing but, alone/very, intensifier/to go home, to start homeward $+3^{\text {rd }}$ person singular moving; the singular moving = she was going homeward/regularly, usually, often; past sign, when/they say

* Not sure if nahi is in reference to just/only following the course of the river or she did this by herself. The same reference is made later in the story referring to the both of them.


## ${ }^{100)}$

After some time, following along the course of the river, making her way home, she finally arrived back home, they say.
ni o-ha nan kde
ní ohá ną kde
water, liquid, stream, lake, river+going along, following, following its course $=$ to follow the course of a river or creek/only, just, soley, nothing else, nothing but, alone/to go home, to start homeward
$e$-shon ${ }^{n} h i k^{n} i i$ i-ya-we.
éšqhi khí iyáwe.
at length, after some time, after awhile/to arrive back at one's own, to reach there again/they say

## 101)

When she arrived back home, they said, "What happened to your husband?" they say.
$k^{h} i t a^{n}$,
$k^{h i} t a$,
to arrive back at one's own, to reach there again/and, when, since, as
"hon-e ni-ka di-ta,"
"hóe níkka ditta,"
what, how, in what manner+question sign = what is the matter/man+your = your husband
$i$-ke-a-we i-ya-we.
ikeáwe iyáwe.
to say that to someone+pluralizer; evidential marker = they said to her/they say

She said, "He died on me," they say.
" $a^{n}-t$ 'e," $i-y i i-y a-w e$.
"atté," " iyí iyáwe.
dead to me/to have said+they say = they say that she said

103)

She said, "When he went .... we went hunting, we went by way of the river. Then we went ashore," they say.
"de te ta-bde $a^{n}$-ka-de
"dé te tábde aqkáde
to go/when, past/to hunt/we go, I and one other
ni o-ha nan-hi
ní ohá nąhí
water, liquid, stream, lake, river+going along, following, following its course $=$ to follow the course of a river or creek/only, just, soley, nothing else, nothing but, alone/very, intensifier
$a^{n}$-de $a^{n}-n i^{n} n a^{n}$.
áde ánị ná.
we went+we who moved = we were going/regularly, usually, often; past sign, when

* would expect to see aqkáde ąkanị instead of ąde ání
$k o-i-s h o^{n}-t a^{n} e-t i$ shi-a-phe $a^{n}$-ka-de, " i-yi i-ya-we.
kóišọtta etti šiáphe aqkáde, " iyí iyáwe.
then, thus, accordingly, in that way, therefore/there, then/ashore, shore/we go, I and one other/to have said+they say $=$ they say that she said

104) 

She said, "When we went ashore, we tied up the canoe," they say.
"man-te $a^{n}$-ko-kda-shk[e] a-th $a^{n}$
"matté akókdašk[e] átha
canoe, boat/we, I and one other, tie up our own/when, and
shi-a-phe $a^{n}-k a-d e, " i-y i ~ i-y a-w e$.
šiáphe ąkáde, " iyí iyáwe.
ashore, shore/we go, I and one other/to have said+they say = they say that she said
105)

She said, "Then, after some time we made camp.
"ko-i-shon-tan e-shon-hi $a^{n}$-knin.
"kóišótta ešohí aknị.
then, thus, accordingly, in that way, therefore/at length, after some time, after awhile/we, I and one other, sit, be sitting; be in a place, camp, dwell

At that time my husband went hunting.
$e-t i-t^{h} a^{n} t a-b d e$

## ettit ${ }^{\text {h }}$ a tábde

from that time, at that time, from then on; thence, subsequently/to hunt
$k o^{n} t^{h} a^{n} n a^{n}$ ni-ka wi-ta.
ko thą nq̨ níkka wítta.
as, since, so, like $+3{ }^{\text {rd }}$ person singular standing; the standing $=$ so he stood awhile/regularly, usually, often; past sign, when $/$ man + my, mine $=$ my husband

## 107)

## When it became dark, he returned.

pa-ze de tan
ppáze dé ta
evening, dusk, not quite dark, close of the day + go, depart; this; causative $=$ a little after dark/and, when, since, as
$k d i k o^{n} t^{h} a^{n} n a^{n}$.
kdí ko thá ną.
to have come back here/as, since, so, like $+3{ }^{\text {rd }}$ person singular standing; the standing $=$ so he stood awhile/regularly, usually, often; past sign, when

Then very shortly after he returned, he became sick with a bad fever.
$e-t i-t^{h} a^{n} t i-a^{n}-z h i h i$
ettit ${ }^{h}$ a ttiąžzi hí
from that time, at that time, from then on; thence, subsequently/long time + not, negation $=$ not a long time, soon/very, intensifier
ha-t'e zho-ka-te a-ta-ha.
hat?é žókkatte attahá.
to be ill, sick/flesh, meat+hot, to be hot = fever, to have a fever/too, exceedingly, much
109)

Then he said to me, 'Anyhow, I am going to die.
ko-i-shon-ta", "shon-hi-te $a^{n}-t$ 'e ta min-khe."
kóišótta, "šóhitte ątPé tta míkhé,"
then, thus, accordingly, in that way, therefore/anyhow, at any rate, despite, notwithstanding/I die/future, will, shall $/ 1^{\text {st }}$ person singular continuative sitting $=$ I will die

## 110)

When I die you must be sure to barbeque all my flesh, my entire body!' they say.
$a^{n}-t$ 'e tan zho za-ni
atté tą žó záni
I die/and, when, since, as/flesh, meat/all, all of the
$t a-x[e]-a^{n}-k i-d a n i-h e, \quad$
ttáx[e]akidá nihé,'
to dry up, to dry out by heat+to cause for me+imperative, command = barbeque it for me/imperative sign, expressing a strong command, be sure to do it!
$a^{n}-n a^{n}-k i-y e, "$ i-yi i-ya-we.
anákkiye," iyí iyáwe.
to say that to me, he said that to me/to have said+they say = they say that she said
ii1)
She said, "As he was lying there, he said to me, 'There will surely be something moving about out there, there is always something moving about out there in the woods.
"ta-tan e-tan e-ti nin na $a^{n}$ e-de.
"tátta étta ettí nị ná edé.
what, something/at that time, that time when/there, then + the singular moving; $3^{\text {rd }}$ person singular moving $=$ it moves there/regularly, usually, often; past sign, when/really, indeed, sure enough, surely, truly
${ }^{112}$ Therefore, when I die you must be sure to barbeque my feet, head, and hands too!" they say.
$k o-i-s h o^{n}-t a^{n} a^{n}-t$ 'e $a^{n}$
kóišǫtta aqtré ta
then, thus, accordingly, in that way, therefore/I die/and, when, since, as
si pa-hi nan-pe i-nin-ha
si ppahí napé inịhá
foot, feet/head/hand, hands/too
$t a-x[e]-a^{n}-k i-d a n i-h e, \quad$
ttáx[e]akidá nihé,'
to dry up, to dry out by heat+to cause for me+imperative, command = barbeque for me/imperative sign, expressing a strong command, be sure to do it!
$a^{n}$-na $a^{n}-k i-y e k^{h} e n a^{n}, "$
ąáakkiye $k^{h} e ~ n a ́, " ~$
to say that to me, he said that to me/the singular lying object/regularly, usually, often; past sign, when
$i-y i i-y a-w e$.
iyí iyáwe.
to have said+they say = they say that she said
${ }^{113}$ Well .... She said, "And then when he died, I barbequed all of the pieces of his flesh.
ha-o. "ko-i-shon-tan nan-zha t'e na $a^{n}$
hao. "kóišótta nąža t?é na
9/then, thus, accordingly, in that way, therefore+but, then, though, although, notwithstanding, because of = and then/to die/regularly, usually, often; past sign, when
zho de-ke za-ni hi ta-xe-a-ki-de.
žo déke zaní hi ttáx[e]akidé.
flesh, meat/this+the plural standing or scattered = these objects/all, all of the+very, intensifier $=$ every single one/to dry up, to dry out by heat +I cause for him $=\mathrm{I}$ barbeque for him
${ }^{114)}$
Then, I packed those pieces of barbequed flesh on my back, and I began coming back here.
$k o-i-s h o^{n}-t a^{n} e-k o^{n}$ ke $a-k i-k i^{n} a-t^{h} a^{n} p i$.
kóišọtta ekó ke akik?ị át${ }^{h}$ a ppí.
then, thus, accordingly, in that way, therefore/that sort, like, thus, like that, so/the plural standing or scattered/I carry or pack on my own back (for him)/when, and/*

* JOD translates as 'I was coming'. This could be ppi, 'I be returning to here' .... or . . . . $p^{h i}$, 'I come, I be coming here, not own'


## 15) <br> As I was making my way back here, when it became dark, I made camp. As I had been sitting there awhile, I really did not want to sleep on the ground!" they say.

pi a-ni-he na ${ }^{n}$
ppí aníhe ná
I was coming/1 ${ }^{\text {st }}$ person singular continuative moving, I moving/regularly, usually, often; past sign, when
pa-ze de tan a-knin,
ppáze dé ta akní,
evening, dusk, not quite dark, close of the day+go, depart; this; causative $=$ a little after dark/and, when, since, as/I sit, be sitting; I be in a place, camp, dwell
$k o^{n} m i^{n}-k^{h e}$ [e]-ti ki-ha-ti
kó mik ${ }^{h}$ é $[e] t i ~ k k i h a ́ t t i ~$
as, since, so, like $+1^{\text {st }}$ person singular continuative sitting+there, then $=I$ stay there awhile/down, below + at, by, in , to $=$ on the ground, at the bottom
a-zhan kon-bda-zhi hi,"
ažá kkobdáži hí, "
I lie, I recline; I sleep/I want+not, negation = I did not want/very, intensifier
$i-y i ~ i-y a-w e$.
iyí iyáwe.
to have said+they say = they say that she said
${ }^{116}$
She said, "So, then I climbed this crooked tree, and I sat there high above the ground.
e-shon zhon a-ba-ko ko-i-shon
éšq žq ábakko kóišq
then, at length; and when, so/tree, wood/crooked, bent/so, of that sort, in that case, in this way (gestured with the hands)
$e-t i k^{h} e t a^{n}$
étti khé ta
there, then+the singular lying object = the lying object was there/when, and
a-te bd[e] a-than man-shi min- $k^{h}$.
átte bd[e] á-tha máši mickhé.
to climb; clasp, embrace, hug, wrap one's arms around/I go/and, when, since, as/high, upper, upward, above/1 ${ }^{\text {st }}$ person singular continuative sitting

And then in a little while the Maneater arrived," they say.
nan-zha o-di-o-za hi
nąža ódióza hí
but, then, though, although, notwithstanding, because of/in a little while/very, intensifier
$o-d o-t^{h} e t^{h i} k i-h a,{ }^{\prime}$
ódothe thí kihá," "
maneater/arrive, to have come here/arrive, to have come here+finish, quit = already had come, already arrived, he had come
$i-y i ~ i-y a-w e$.
iyí iyáwe.
to have said + they say $=$ they say that she said

## ${ }^{118)}$ <br> She, said, "Then when he arrived, he said, 'Ho ${ }^{\text {n }}$-ho' ${ }^{\text {n }}$ Sure smells like a human,' as he sat there sniffing around," they say.

"ko-i-shon-tan thi $n a^{n}, h o^{n}-h o^{n!}$
"kóišótta t thí nq, hoqhoq!
then, thus, accordingly, in that way, therefore/arrive, to have come here/regularly, usually, often; past sign, when/interjection of surprise
ni-ka-shi-ka bnan a-ta-pa, "
níkkašíka bna attappá, "
person, people, a man, human being/smell, emit any odor/great, exceeding, often, always

## $i-y[e] a-t^{h} a^{n}$ pa o-di-bnan $n a^{n}$

iy[e]-át ${ }^{h} a$ ppá ódibna na
to say/when, and/nose, beak, bill+inhale something, smell something = he sniffed around/regularly, usually, often; past sign, when
$k o^{n} n i^{n}-k^{h}$, " ${ }^{\text {i-yi }}$ i-ya-we.
kó nịk ${ }^{h}$ é," iyí iyáwe.
as, since, so, like $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ he was doing it awhile as he sat/to have said+they say = they say that she said

## She said, "After he had sat there awhile, then he grabbed his pouch, taking a finger from it, he laid the finger down and he said, 'Younger brother, where is the human?'" they say.

## "kon $n i^{n}-k^{h} e$ <br> "kó nịk ${ }^{h}$ é

as, since, so, like $+3^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ he was doing it awhile as he sat
$s h o^{n} n i^{n}-k^{h} e$
šq nick $k^{h e ́}$
and, so, thus, still, yet, continually; at all events, at any rate; while, as, when, by and by, after awhile, eventually; the end, enough, quit, stop, complete, perfect, it is done; fit, proper; as it should be; that will do/* $=$ he acted differently as he sat

* JOD translates $\check{s} q n i \not k^{h} e ́$ as 'he acted differently as he sat'. Perhaps this is related to the Omaha and Kaw entries, 'denoting a reversal of past or present state, action, or feeling, of another person; by and by, reversing the state, action, or feeling of another person or persons'.

Is this $\ldots . . \check{s}_{q} q+n i k^{h} e^{\prime},{ }^{\prime} 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting' $\ldots$. or $\ldots . . \check{s}^{q} q+n i k e ́$, niké, 'none, to have none, be lacking, be without'
o-zhi-ha zhi-ka kdi-ze na ${ }^{n}$
óžiha žika kdizé na
bag, sack, pocket/small, little/get, take or seize one's own/regularly, usually, often; past sign, when
we-da-ba-zo ki-k'on-he tan,
wédabázo kikßohé ta,
index or forefinger/to lay something down, to put or lay out one's own/and, when, since, as
${ }^{\prime} k^{h} a-k e, n i-k a-s h i-k a ~ h a-k i ~ e-t i n i^{n}-k^{h} e, ' i-k e, " i-y i ~ i-y a-w e$.
'khaké, nikkašika hakí ettí nịkhé, 'iké," iyí iyáwe.
younger brother or friend/person, people, a man, human being/where/there, then $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ it is sitting there/to say that to someone/to have said + they say $=$ they say that she said
120)

She said, "Then it pointed at me as I was sitting up above," they say.
"ko-i-shon-tan man-shi min ${ }^{n} k^{h} e ~ t a^{n}$
"kóišótta máši mik ${ }^{h}$ é ta
then, thus, accordingly, in that way, therefore/high, upper, upward, above $/ 1^{\text {st }}$ person singular continuative sitting/and, when, since, as
$a^{n}$-ba-zo," $i$-yi i-ya-we.
ábazo," iyí iyáwe.
to point at or to me/to have said+they say = they say that she said
${ }^{121)}$
${ }^{1217}$ She said, "The Maneater said to the finger, 'Eh! How would it even be possible for a human to be up above!' When he finished whipping the finger, he put it back into the pouch," they say.
" 'e! ni-ka-shi-ka man-shi e-ti ni-te nan!’
"' $e$ ! nikkkašíka máşsi ettí nitté na!!’
interjection used to express anger, disgust, disappointment/person, people, a man, human being/high, upper, upward, above/there, then/how is it possible
i-ke na $a^{n} k d a-s a k i-h a n a^{n}$
iké na kdasá kihá na
to say that to someone/regularly, usually, often; past sign, when/to hit one's own with only the hand, whip one's own/finish, quit+regularly, usually, often; past sign, when $=$ when he finished
o-zhi-ha o-k'on-he," i-yi i-ya-we.
óžiha ok?̨hé," iyí iyáwe.
bag, sack, pocket/to put a lying object into something/to have said+they say $=$ they say that she said

## 122)

She said, "Once more, he took another finger out of his pouch," they say.

[^1]another, different, other/again, and, also/get, take or seize one's own/index or forefinger/to have said+they say = they say that she said
123)

She said, "Again as before, when he took the finger from his pouch, he laid the finger down and said, 'Younger brother, where is the human?'
"di-ze na ${ }^{n}$ shi-nan we-da-ba-zo ki-k'on-he tan,
"dizé na šinq wédabázo kik?̨hé ta,
get, take, seize/regularly, usually, often; past sign, when/again, and, also/index or forefinger/to lay something down, to put or lay out one's own/and, when, since, as
' $k^{h} a-k e, n i-k a-s h i-k a ~ h a-k i ~ e-t i ~ n i n-k h e, ' ~ i-k e . ~$
'khaké, nikkašika haki etti nịké,' iké.
younger brother or friend/person, people, a man, human being/where/there, then $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ it is sitting there/to say that to someone

It pointed at me because I was sitting up above.
$m a^{n}$-shi min ${ }^{n}-k^{h} e ~ t a^{n}-h a a^{n}$-ba-zo.
mąši mikhé tą́ha ábazo.
high, upper, upward, above $/ 1^{\text {st }}$ person singular continuative sitting/because/to point at or to me
125)

The Maneater said to the finger, 'Eh! How would it even be possible for a human to be up above!' When he finished whipping the finger, he put it back into the pouch.
‘e! ni-ka-shi-ka man-shi e-ti ni-te na ${ }^{n}$ !’
'e! nikkašika máši ettí nitté na!'
interjection used to express anger, disgust, disappointment/person, people, a man, human being/high, upper, upward, above/there, then/how is it possible

## i-ke na $a^{n} k d a$-sa ki-ha na ${ }^{n}$

iké na kdasá kihá na
to say that to someone/regularly, usually, often; past sign, when/to hit one's own with only the hand, whip one's own/finish, quit+regularly, usually, often; past sign, when $=$ when he finished
o-zhi-ha o-k'o ${ }^{n}-h e$.
óžiha ok?ohé.
bag, sack, pocket/to put a lying object into something

## ${ }^{126)}$ <br> Once again, he took another finger out of his pouch.

e-zhi shi-nan kdi-ze we-da-ba-zo.
éži šiná kdizé wédabázo.
another, different, other/again, and, also/get, take or seize one's own/index or forefinger
127)

Again as before, when he took the finger from his pouch, he laid the finger down and said, 'Younger brother, where is the human?'
di-ze nan shi-nan ki-k'o ${ }^{n}-h e ~ t a^{n}$,
dizé na šina kik?̨̨é ta,
get, take, seize/regularly, usually, often; past sign, when/again, and, also/to lay something down, to put or lay out one's own/and, when, since, as
$k^{h} a-k e, n i-k a-s h i-k a ~ h a-k i ~ e-t i ~ n i n-k h e, ~ i-k e . ~$
$k^{h} a k e ́, ~ n i k k a s ̌ i ́ k a ~ h a k i ́ ~ e t t i ́ ~ n i l k e ́ e ́, ~ i k e ́ . ~$
younger brother or friend/person, people, a man, human being/where/there, then $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ it is sitting there/to say that to someone

## \section*{${ }^{128)}$} <br> It pointed at me because I was sitting up above.

$m a^{n}-s h i m i^{n}-k^{h} e ~ t a^{n}-h a a^{n}-b a-z o$.
mą́ši mik $k^{h e ́ ~ t a ̨ ́ h a ~ a ́ b a z o . ~}$
high, upper, upward, above $/ 1^{\text {st }}$ person singular continuative sitting/because/to point at or to me

## 129) <br> The Maneater said to the finger, 'Eh! How would it even be possible for a human to be up above!' When he finished whipping the finger, he put it back into the pouch.

'e! ni-ka-shi-ka man-shi e-ti ni-te nan!'
'e! nikkašika máši ettí nitté ną!'
interjection used to express anger, disgust, disappointment/person, people, a man, human being/high, upper, upward, above/there, then/how is it possible
i-ke nan kda-sa ki-ha na ${ }^{n}$
iké na kdasá kihá na
to say that to someone/regularly, usually, often; past sign, when/to hit one's own with only the hand, whip one's own/finish, quit+regularly, usually, often; past sign, when $=$ when he finished
o-zhi-ha o-k'o ${ }^{n}-h e$.
óžiha ok?ohé.
bag, sack, pocket/to put a lying object into something
Then as he had done before, he reached into his bag and pulled out another finger.
130)

As he laid the finger down, he said, 'This is the last one, it tells no lies,'" they say.
'o-do-ha-ke $k^{h} e ~ n a^{n}$
'odóhake $k^{h} e n a$
last, final, last one, to be the last/the singular lying object/only, just, soley, nothing else, nothing but, alone
$i^{n}$-xo-wa-zhi hi na ${ }^{n}$,
íxowázi hi ná, '
lie, tell a lie + not, negation $=$ tells no lie/very, intensifier/*

* na, nq .... only, just, soley, nothing else, nothing but, alone; habitual, regularly, usually, often; past sign, when; the singular sitting
i-ye a-th $a^{n} k i-k ' o^{n}-h e, "$ i-yi i-ya-we.
iyé átha kik?qhé," iyí iyáwe.
to say/when, and/to lay something down, to put or lay out one's own/to have said+they say = they say that she said
${ }^{131)}$
She said, "When he laid down the finger, he said, 'Ha-o, younger brother, where is the human?'
ha-o, $k^{h} a-k e$, ha-ki ni-ka-shi-ka e-ti nin-k $i^{h}$,
hao, $k^{h} a k e ́, ~ h a k i ~ n i k k a s ̌ i k a ~ e t t i ́ ~ n i ̣ k h e ́, ~$
ho/younger brother or friend/where/person, people, a man, human being/there, then $+3{ }^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ it is sitting there
$i-y e a-t^{h} a^{n} k i-k{ }^{\prime}{ }^{n}-h e$.
iyé át $t^{h}$ a kikioqhé.
to say/when, and/to lay something down, to put or lay out one's own
${ }^{\text {I }}$ It pointed at me as I was sitting up above.
$m a^{n}-s h i m i^{n}-k^{h} e t^{n} a^{n}-b a-z o$.
mąši mịkhé tą ábazo.
high, upper, upward, above/ $1^{\text {st }}$ person singular continuative sitting/and, when, since, as/to point at or to me

133) 

The Maneater said to the finger, 'Eh! How would it even be possible for a human to be up above!' When he finished whipping the finger, he put it back into the pouch," they say.
'e! ni-ka-shi-ka man-shi e-ti ni-te nan!'
'e! nikkašika máši ettí nitté na!'’
interjection used to express anger, disgust, disappointment/person, people, a man, human being/high, upper, upward, above/there, then/how is it possible
i-ye nan kda-sa ki-ha na ${ }^{n}$
iyé na kdasá kihá na
to say/regularly, usually, often; past sign, when/to hit one's own with only the hand, whip one's own/finish, quit/regularly, usually, often; past sign, when
o-zhi-ha o-k'on-he," i-yi i-ya-we.
óžiha ok?qhé," iyí iyáwe.
bag, sack, pocket/to put a lying object into something/to have said+they say = they say that she said
134)

She said, "Then, it was just before dawn and the Maneater was moving around down below when I had the strong urge to urinate.
$k o-i-s h o^{n}-t a^{n} e-k o^{n} n i^{n}$
kóišóttą éko nị
then, thus, accordingly, in that way, therefore/that sort, like, thus, like that, so $/ 3{ }^{\text {rd }}$ person singular moving; the singular moving or it was
$h a^{n}-p a ~ h a^{n}-k e ~ t a^{n} a-t e-z h e ~ t i-a^{n} a-t a-h a$.
hapá hąke tá atéže tią attahá.
day, daytime/nearly, almost/and, when, since, as/I urinate+to feel like, to have the urge to/too, exceedingly, much

## e-kon ni ${ }^{n}$ zho-wa hi

ékg nị žówa hí
that sort, like, thus, like that, $\mathrm{so} / 3^{\text {rd }}$ person singular moving; the singular moving or it was/few, a small quantity, insufficient, some/very, intensifier
a-te-zhe zhi-ka de-a-de $k o^{n} m i^{n}-k^{h} e$.
atéže žika deáde kó milkhé.
I urinate/small, little/I cause to go, I send off an object, I sent away, causative of go/as, since, so, like $+1^{\text {st }}$ person singular continuative sitting = so I sat awhile

## ${ }^{136)}$ <br> ${ }^{136)}$ When I urinated, the Maneater said, 'What's urinating on me? I wonder if it is the stars that are urinating on me," they say.

a-te-zhe nan, 'ta-ta ${ }^{n}$ ke $a^{n}$-te-zhe hi-de.
atéže na, 'táttą ke ąteže hidé.
I urinate/regularly, usually, often; past sign, when/what, something/the plural standing or scattered/to urinate on me/to send here, to cause to come here
${ }^{137)}$
mi-ka-x'e $a^{n}$-te-zhe hi-de e-te-te,'
mikkáx?e ąteže hidé éttette,'
star/they urinate on me/to urinate on me/to send here, to cause to come here/perhaps, maybe
$i$-ye o-do-the nin-khe," i-yi i-ya-we.
iyé odothé nịk ${ }^{h}$ é," iyí iyáwe.
to say $/$ maneater $/ 3^{\text {rd }}$ person singular continuative sitting; the singular, sitting/to have said+they say $=$ they say that she said
138)

She said, "I wanted to laugh, but thought to myself, I had better not laugh, if I laugh the Maneater will see me," they say.
"i-da-xa kon-bda a-ni-he (min-khe).
"idáxa kkobdá ánihé (milk ${ }^{h e ́)}$.
I laugh/I want/ $1^{\text {st }}$ person singular continuative moving, I moving ( $1^{\text {st }}$ person singular continuative sitting)

* JOD's note on ánihé, ánihé here used instead of $m i k^{h} e$. She was not moving but sitting (in the tree), hence $m i k^{h} e$ would have been appropriate.

139) 

i-da-xa na $a^{n}$ o-do-the $a^{n}$-n $a^{n}$-de te
idáxa na ódothé aquáde tte
I laugh/regularly, usually, often; past sign, when/maneater/he see, find me/future, shall, will be
$a-z h a-m i^{n} i-d a-x a-z h i ~ i-y i ~ i-y a-w e$.
ážąmí idáxaží iyí iyáwe.
I think/I laugh+not, negation = I don't laugh/to have said+they say = they say that she said
${ }^{140)}$ She said, "Well, then, as it was just before dawn the Maneater started for home, they say.
"ha-o. ko-i-shon-tan han-pa han-ke hi tan
"hao. kóišótta hápa hąké hi ta

T/then, thus, accordingly, in that way, therefore/day, daytime/nearly, almost/very, intensifier/and, when, since, as
$o-d o-t^{h} e ~ k d e, "$ "-yi i-ya-we.
ódothe kdé, " iyí iyáwe.
maneater/to go home, to start homeward/to have said+they say = they say that she said
141)

She said, "When he started for home, I came back down from the tree.
"kde tan ki-ha a-kdi.
"kdé ta kkihá akdí.
to go home, to start homeward+and, when, since, as = when he started for home/down, below+I have come back here $=$ I came back down
${ }^{142)}$
Then I packed the pieces of my husband's barbequed body on my back, and I resumed coming back here as fast as possible, I thought that the Maneater would be catching up to me," they say.
ko-i-shon-tan wa-ta-xe-de ke
kóišǫtta wattáxede ke
then, thus, accordingly, in that way, therefore/the plural objects, them, those + to dry up, to dry out by heat + to cause $=$ the barbequed meat/the plural standing or scattered
$a-k i-k^{\prime} i^{n} n a^{n}$
akikłị ná
I carry my own on my back/regularly, usually, often; past sign, when
a-zho-wa hi pi a-ni-he,
ažowá hi ppí anihe,
as fast as possible/I was coming $/ 1^{\text {st }}$ person singular continuative moving, I moving
so-te a-ni-he,
sótte anihe,
fast, swift, rapidly/1 $1^{\text {st }}$ person singular continuative moving, I moving
$a^{n}$-xde te $a-z h a-m i^{n}$, " $i-y i i-y a-w e$.
áxde tte ažąmí," iyí iyáwe.
to chase, pursue and overtake me/future, shall, will be/I think/to have said+they say = they say that she said
${ }^{143)}$
"And then when I looked back, the Maneater had come into sight.
na $a^{n}$-zha $a$-shi o-a-te nan $a^{n} a^{n} i^{n} t^{h}$.
nąža áši oatté na ttái thi.
but, then, though, although, notwithstanding, because of/back; over, on top of, on, over +I look, search, hunt for = I looked back/regularly, usually, often; past sign, when/visible, in sight/arrive, to have come here
${ }^{144)}$
When he had caught up to me, I put down some of the pieces that I had been carrying and I said, 'My grandfather, that over there is black bear meat roasted on sticks," they say.
$a^{n}$-xde nan, ko-i-de wi-ti-kan,
áxde na, 'kóide wittiká,
to chase, pursue and overtake me/regularly, usually, often; past sign, when/that over there/my grandfather
wa-sa i-ba-xdo-xdo,
wasá íbaxdoxdó, '
black bear+that which is pierced or perforated repeatedly $=$ small pieces of black bear meat roasted on sticks
$i-h[e] a-t^{h} a^{n} k i-a-k i-z h i,{ }^{\prime}{ }^{\prime} i-y i \quad i-y a-w e$.
ih[e] átha kiákiži," "iyí iyáwe.
I say/when, and/I put down my own collection for him/to have said+they say = they say that she said
145)

She said, "He said, 'Thanks! Thanks! Thanks! Younger sister,' and as he sat eating, I resumed coming back here as fast as possible," they say.
"'ha-o, ha-o, ha-o, ha-o, wi-he,'
"'haó, hao, hao, haó, wihé, '
thanks!/thanks!/thanks!/thanks!/younger sister or female friend
$i$-ye $k n i^{n} a^{n}-t^{h} a$
iyé kni átha
to say/sit, be sitting; be in a place, camp, dwell/when, and
$d a-t^{h} e n i^{n}-k^{h} e t a^{n}$
dathé nịké ta
eat, chew $+3^{\text {rd }}$ person singular continuative sitting; the singular, sitting $=$ he sat eating/and, when, since, as
a-zho-wa hi pi," i-yi i-ya-we.
ažowá hi ppí," iyí iyáwe.
as fast as possible/I was coming/to have said+they say = they say that she said
${ }^{146}$
She said, "When I had reached a great distance away, at that time, the Maneater had come into sight, he had caught up to me again.
e-ti-than shi-na $a^{n}$ ko-zhi hi
ettítha šina k kkoži hi
from that time, at that time, from then on; thence, subsequently/again, and, also/far, far away, at a great distance, far off, remote, long way off/very, intensifier
$a-k^{h} i t a^{n} t a^{n}-i^{n} t^{h} i$.
$a k^{h i}$ ta tád $t^{h} i$.
I arrive back at one's own, I reach there again/and, when, since, as/visible, in sight/arrive, to have come here

## 147)

šina áx $x$ e.
shi-n $a^{n} a^{n}$-xde.
again, and, also/to chase, pursue and overtake me
When he had caught up to me, I put down some of the pieces that I had been carrying and I said, 'My grandfather, that over there is black bear meat roasted on sticks," they say.
$a^{n}$-xde $n a^{n}$, áxde na,
to chase, pursue and overtake me/regularly, usually, often; past sign, when
'ko-i-de, wi-ti-kan, wa-sa i-ba-xdo-xdo,'
'kóide, wittiká, wasá ibaxdoxdó, '
that over there/my grandfather/black bear+that which is pierced or perforated repeatedly $=$ small pieces of black bear meat roasted on sticks
$i-h[e] a-t^{h} a^{n} k i-a-k i-z h i$, " $i-y i$ i-ya-we.
ih[e] átha kiákiži, " iyí iyáwe.
I say/when, and/I put down my own collection for him/to have said+they say = they say that she said
${ }^{148)}$ She said, "Well, then I had made my way back very close to where we had tied up the canoe," they say.
"ha-o. ko-i-shon-tan man-te $a^{n-k o-k a-s h k e ~} k^{h} e$
"hao. kóišóttq matté aqkókašké khe
9/then, thus, accordingly, in that way, therefore/canoe, boat/we, I and one other, tie a knot, fasten/the singular lying object
a-shka hi a-kdi, " i-yi i-ya-we.
áška hí akdí," iyí iyáwe.
near, close/very, intensifier/I have come back here or to/to have said+they say = they say that she said
149)

She said, "Well, the last piece, the head, I placed it down for the Maneater. I said, 'My grandfather, that piece there, that is the last one, the black bear head,' when I put down it down for him," they say.
"ha-o. o-do-ha-ke pa-hi nin-khe ki-a-ki-knan.
"hao. odóhake ppahí nịkhé kiákikną.
well/last, final, last one, to be the last/head/the singular, sitting; $3{ }^{\text {rd }}$ person singular continuative sitting/I place or put my own for another
${ }^{150)}$
${ }^{150)}$ 'ko-i-she, wi-ti-kan, wa-sa pa-hi o-do-ha-ke,
'kóiše, wittiká, wasá ppahí odóhake,
so, that, that part, that sort; aforementioned words or manner/my grandfather/black bear/head/last, final, last one, to be the last
$i-h[e] a-t^{h} a^{n} k i-a-k i-k n a^{n}, ’ " i-y i ~ i-y a-w e$.
ih[e] átha kiákikná, '" iyí iyáwe.
I say/when, and/I place or put my own for another/to have said+they say = they say that she said
${ }^{151)}$
She said, "Then when the Maneater said, 'Thanks! Thanks! Thanks! Younger sister,'At that time, with all my strength, I made my way to the canoe.
e-ti-th $a^{n}$, 'ha-o, ha-o, ha-o, wi-he,'
ettit ${ }^{h}$ a, 'haó, hao, haó, wihé,'
from that time, at that time, from then on; thence, subsequently/thanks!/thanks!/thanks!/younger sister or female friend
$i-y e n a^{n}$
iyé na
to say+regularly, usually, often; past sign, when = when he said
e-ti-than wa-shkan pi man-te $k^{h} e$-ti.
ettit ${ }^{h}$ a wás $k a$ ppí matté $k^{h} e t t i ́$.
from that time, at that time, from then on; thence, subsequently/with an effort, all one's might, do one's best; strong, be strong/I was coming/canoe, boat/the singular lying object+at, by, in, to = at or to the lying object
${ }^{152)}$
As the Maneater was coming, when I looked back, I fell,
o-do-the hi nin ${ }^{n}$ a-shi a-ton-we tan ${ }^{n}$ a-hi-phe,
ódothe hi ní áši atọ́we tq ahiphé,
maneater/come, be coming here, not own/3 ${ }^{\text {rd }}$ person singular moving; the singular moving/back; over, on top of, on, over/I look/and, when, since, as/I fall, I stumble and fall, I trip

## I just laid their flat on my back,

$m a^{n}-d a$ hi $a-z h a^{n}$,
máda hí ažá,
on one's back/very, intensifier/I lie, recline; I sleep

## My skirt had flown up on me, so I just laid there pretending to be dead.

wa-the $a^{n}$-ka-ze hi kon hi a-zhan
wathé ákaze hí kó hi ažá
skirt, long skirt, dress+refers to a light covering taken off = my skirt flew up on me/very, intensifier/as, since, so, like/very, intensifier/I lie, recline; I sleep
153)
e-sho ${ }^{n}$ t'e $p a^{n}-z e m i^{n}-k^{h} e$.
éšq tre ppáze mik ${ }^{h e ́}$.
then, at length; and when, so/to die/I pretend, feign, be similar to $/ 1^{\text {st }}$ person singular continuative sitting

## ${ }^{154)}$ <br> ${ }^{1544}$ The Maneater had not devoured the black bear head and he was running after me, he was about to attack me.

wa-sa pa-hi nin-k ${ }^{h} e$
wasá ppahí nịk ${ }^{h}$ é
black bear/head/the singular, sitting; $3^{\text {rd }}$ person singular continuative sitting
$d a-s n i^{n}-z h i h i$
dasnîži hí
to swallow, gulp, devour+not, negation = he did not swallow, devour/very, intensifier
$a^{n}-k o^{n}-d a h i$.
ąkkóda hí.
he chase me, he attack me, he rush upon me, he run after me/ very, intensifier or to arrive, reach there, have been

## ${ }^{155)}$ When he arrived, I laid there motionless pretending to be dead.

$t^{h} i n a^{n} t^{\prime} e p a^{n}-z e$
thí ną t?e ppáze
arrive, to have come here/regularly, usually, often; past sign, when/to die/I pretend, feign, be similar to
shkon-zhi hi a-zhan $m i^{n}-k^{h}$ e.
škóži hi ažą mịkhé.
to move, to stir, to be active, motion+not, negation $=$ motionless $/$ very, intensifier $/ \mathrm{I}$ lie, recline; I sleep $/ 1^{\text {st }}$ person singular continuative sitting

* Sentences 156, 157, and 158 have been removed from this publication due to the graphic nature expressed by this part of the story.

159) 

"Well anyhow, as I was still pretending to be dead the Maneater started back for home, as he was returning back from where he had come, he said, 'I will go after the black bear head.'
"shon-in-te t'e pan-ze e-sho ${ }^{n} k d e ~ x a-d a$,
"šóitte tre ppąze éšq kdé xáda,
well, so, anyhow, at any rate, despite, notwithstanding/to die/I pretend, feign, be similar to/then, at length; and when, so/to go home, to start homeward/back, returning, back to starting point, back again to the starting point, backward, reverse
wa-sa pa-hi a-kda bde ta ${ }^{n}$,
wasá ppahí akdá bde ttá,'
black bear/head/I go after, I fetch my own/*

* will; in soliloquy, interrogative, conveying a question; interjection, expressing grief
$i$-ye na $a^{n} k d e$.
iyé na kde.
to say/regularly, usually, often; past sign, when/to go home, to start homeward


## ${ }^{160}$

${ }^{160)}$ When he started back, I was peeping out of the corner of my eyes, I was watching him.
$k d e ~ t a^{n} i$-shta xi-xi-te pa-x[e] $a-t^{h} a^{n}$
kdé tq ištá xixitte ppar[e]á-t $t^{h} a$
to go home, to start homeward/and, when, since, as/peeping out of the corners of the eyes at intervals/I make, do, cause/when, and
$a-t o^{n}$-we de-a-de min-k ${ }^{h}$.
atọwe deáde mįk $k^{h}$.
I looked at him/I cause to go, I send off an object, I sent away, causative of go/1 ${ }^{\text {st }}$ person singular continuative sitting

## 161)

When the Maneater made his way back there, back to where I had laid the black bear head down for him, I got up, running as hard as I could, I started for home, back to the canoe.
wa-sa pa-hi e-ta-hi $k^{h} i$ ta $^{n}$
wasá ppahí ettahí khí ta
black bear/head/aforementioned, that, he, she, it+to, at, toward, in that direction = there, to, toward that place/very, intensifier/to arrive back at one's own, to reach there again/and, when, since, as
$a-k i-t a t a^{n} t a^{n}-n i^{n}$ wa-shkan $a-k d e$,
akitta tą ttąnị wáška akdé,
I arise, I get up/and, when, since, as/run, as a person not an animal/with an effort, all one's might, do one's best; strong, be strong/I go home, I start homeward
$m a^{n}-t e k^{h} e-t i$.
matté $k^{h} e t t i ́$.
canoe, boat/the singular lying object + at, by, in, to $=$ at or to the lying object
162)

Then, as I was running towards the canoe and the Maneater was making his way back to the black bear head, he saw me and chased after me.
$k o^{n} n a^{n} a^{n}$-nan-de hi-de nan $a^{n}$-di-xe.
kó na quáde híde ná adixé.
as, since, so, like/regularly, usually, often; past sign, when/he see me/he sent his vision thither/regularly, usually, often; past sign, when/he chase, pursue, hunt me
$I^{163}$ kept running towards home, when I arrived back to where the canoe had been tied up, I chopped the cord in two.
wi-e-ho ${ }^{n}$ tan $^{n}-n i^{n} a-k d e$,
wiehó ttąnị akdé,
I, I too, me too, as for me/run, as a person not an animal/I go home, I start homeward
$a-k^{h i} n a^{n} m a^{n}-t e k a^{n} n i^{n}-k^{h} e a-b a-x e$.
akhí nq matté kq nik $k^{h e ́}$ ábáүé.
I arrive back at one's own, I reach there again/regularly, usually, often; past sign, when/canoe, boat/sinew, string, line; root of a plant/the singular, sitting; $3^{\text {rd }}$ person singular continuative sitting/I chop or cut in two
${ }^{164)}$
I sat in my canoe, when I had floated far out in the river, the Maneater reached the shore again.
$m a^{n}$-te o-a-ki-knin
mąté oákikní
canoe, boat/I sit in my own
$n i k a-h a^{n} a-k^{h i} t a^{n}$
ni káha akíh ta
water, liquid, stream, lake, river/far out in or float/I arrive back at one's own, I reach there again/and, when, since, as
$k^{h i}$ o-do-t $t^{h} e n i^{n}$.
$k^{h}$ í ódothé nì.
to arrive back at one's own, to reach there again $=$ he reached (the shore) again $/$ maneater $/ 3^{\text {rd }}$ person singular moving; the singular moving

## ${ }^{165)}$ <br> ${ }^{165)}$ When he had reached the shore again, he said, 'Come back younger sister!' I did not listen to him as I was making my way back here.

$k^{h} i n a^{n}$,
$k^{h}{ }^{h} n q$,
to arrive back at one's own, to reach there again/regularly, usually, often; past sign, when
ki-we, wi-he,
kiwé, wihé,
come, come back, come in, come here, come on/younger sister or female friend
a-a-na-x'on-zhi pi.
áanax?ğži ppí.
I listen to + not, negation+very, intensifier $=I$ did not listen to him/I was coming

## ${ }^{166}$

Then I have made my way back here and I am now standing here telling everyone this."
ko-i-shon-tan a-kdi-a-ki-de
kóišǫtta akdíakkidé
then, thus, accordingly, in that way, therefore/I have come back here +I cause myself = I caused myself to get here, to get home
$i$-we-a-ki-he $a-t^{h} a^{n}-h e . "$
iwéakihé athahé."
I say that to them $/ 1^{\text {st }}$ person singular continuative standing = I am standing here telling them this
Well, that's all, the end.
ha-o. ka i-shon na ${ }^{n}$
hao. ká išo ná
ब/that/so far/only, just, soley, nothing else, nothing but, alone


[^0]:    * JOD translates this as 'the reclining object' however later in the story as 'the plural'. $k^{h} e ́$, 'the singular lying object' $\ldots$. or $\ldots$. ke, 'the plural standing or scattered'

[^1]:    "e-zhi shi-nan kdi-ze we-da-ba-zo," $i$-yi i-ya-we.
    "éži šiná kdizé wédabázo, " iyí iyáwe.

